

**INTERNSHIP APPLICATION  
OFFICE OF  
CONGRESSMAN NATHAN DEAL**

---

**Dates available for Internship: \_\_\_\_\_ to \_\_\_\_\_.**

**Please forward application packet to:  
Congressman Nathan Deal  
P. O. Box 1015  
Gainesville, GA 30503  
Attn: Intern Coordinator**

---

**Part I**

**Name:** \_\_\_\_\_

**School:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_ **Other Number at School:** (    ) \_\_\_\_\_

---

**Permanent Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_ **Other Number at home:** (    ) \_\_\_\_\_

---

**Parent's names (and their addresses, if different from your permanent):**

\_\_\_\_\_

**Part II**

**Class: Freshman**

**Sophomore**

**Junior Senior**

**Major:** \_\_\_\_\_

**Minor:** \_\_\_\_\_

**Are you seeking academic credit? YES**\_\_\_\_ **NO**\_\_\_\_

**GPA:** \_\_\_\_\_ **Expected date of Graduation:** \_\_\_\_\_

**Awards, Honors, Offices Held:**

---

---

---

---

---

---

**Extracurricular Activities and Volunteer Work:**

---

---

---

---

---

---

---

---

**Part III**

**References:**

*(one personal, one academic/professional)*

**Name:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_

---

**Name:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_

---

#### **Part IV**

#### **Writing Sample**

**Please enclose a short essay on a political issue of importance to you. (For example, taxes, education, immigration, social security, military...)**